



U.S. REPRESENTATIVE

TOM PRICE

**U.S. Military Academy Nomination Application
Sixth Congressional District of Georgia**

Congressman Tom Price, M.D.
ATTN: Academy Nominations
3730 Roswell Road, Suite 50
Marietta, GA 30062-8818

Thank you for your interest in applying for a nomination to a service academy. Your completed application **must be received at the office address listed above by 5 PM on 30 SEP 2011.**

- ❖ Late submissions will not be considered
- ❖ Please do not submit any part of the application prior to 1 April 2011.
- ❖ You can submit portions of the application as you complete them
- ❖ It is your responsibility to ensure your complete application has been received

If you have questions regarding the application package, please contact:

Mrs. Tina McIntosh
Service Academy Liaison
Office: 770-565-4990
Email: tina.mcintosh2@mail.house.gov

To be eligible for a nomination from Congressman Price you must:

- ❖ Be a U.S. citizen by the time you enter a military academy
- ❖ Be a legal residence of Georgia's 6th Congressional District (you can check at www.house.gov)
- ❖ Be 17 but not yet past your 23rd birthday on 1 July of the year you enter a military academy
- ❖ Earned an above average academic record
- ❖ Achieved competitive standardized test scores (ACT/SAT)
- ❖ Scored near or above the published averages on the Candidate Fitness Assessment (CFA)
- ❖ Be medically qualified as determined by the Department of Defense Medical Evaluation and Review Board (DoDMERB)
- ❖ Be of unquestionable strong moral character and display uncompromising integrity

The following items must be returned by the application deadline of **30 Sept 2011**.

- ❖ Application for Nomination (attachment 1)
 - Complete all requested information
 - Please type or print neatly
 - Ensure you sign and date the application
- ❖ Official academic transcripts
 - High school and college (if appropriate)
 - Most current available
- ❖ Current class schedule (may be included on transcript)
- ❖ Disciplinary records from **all four years of high school**
- ❖ Attendance records from **all four years of high school**
- ❖ Standardized test scores (ACT/SAT)
 - May be included on transcript
 - May be sent directly to Congressman Price using the following codes
 - ACT 7356
 - SAT 4709
- ❖ Candidate Fitness Assessment scores
 - Use the attached form (attachment 2) to submit your scores if you are not yet an official candidate.
 - Instructions for completing the test can be found on the service academy's internet sites
- ❖ Resume which includes at a minimum (see example attachment 3)
 - Non-Sport Extracurricular activities starting in 9th grade
 - Sports in which you have participated in starting in 9th grade
 - Employment – please list dates employed and by whom
- ❖ Essay – no more than one page on *“Why I want to attend a military academy”*
- ❖ Three Letters of Recommendation
 - Should be from people who know you personally
 - Should attest to your

- Character
 - Motivation to serve
 - Integrity
 - Can be mailed directly to the Congressman's Marietta Office
- ❖ One page explanation of your felony charge and/or conviction (if required)

You may hand-deliver your completed, signed and dated application package to our Marietta Office. If you choose to mail it, you must make sure it is **received** by 5 PM on **30 SEP 2011**. Our address is:

Congressman Tom Price., M.D.
ATTN: Military Academy Application
3730 Roswell Road, Suite 50
Marietta, GA 30062-8818

You will be contacted by Congressman Price's office by mail if you are selected to interview for a nomination.



U.S. CONGRESSMAN TOM PRICE, M.D.

Application for Nomination to a
United States Service Academy

Please attach photo here.
It should be a recent picture and no larger
than wallet size.

PLEASE TYPE OR PRINT CLEARLY

Full Name: _____

Preferred name: _____ Email address: _____

Permanent Home Address: _____
Street City County Zip

Phone Number: (____) _____ Your Cell No. (____) _____

Social Security Number: _____ - _____ - _____

Birth Place: _____ Birth Date: _____

Temporary Address & phone number _____

Parent(s) (or guardian) Names: _____

High School attended & graduation date: _____

GPA: _____ Class Rank (#/total): _____ SAT: Critical Reading _____ Math _____ Writing _____ Comp. _____

ACT: English _____ Math _____ Reading _____ Science Reasoning _____ Writing _____ Composite _____

Have you applied through other sources? Please check all that apply:

- Senator Isakson Senator Chambliss Service Related Other _____

You will be considered only for those academies for which you have applied. Do not rank an academy if you have not applied to that academy. Please rank those academies below with #1 being your first choice for a nomination. Again, please rank only those to which you have applied.

- _____ US Air Force Academy _____ US Military Academy
_____ US Naval Academy _____ US Merchant Marine Academy

Have you ever been charged with or convicted of a felony? No Yes if yes please explain.

Acknowledgement:

I hereby state that I am a United States Citizen and a legal resident of the 6th Congressional District of Georgia. In signing this application, I request that Congressman Tom Price, M.D., consider my application for a Congressional nomination to one or more of the United States Service Academies. I understand and accept that the deadline for completed applications and all requested materials is 30 SEP 2011.

SIGNATURE _____ DATE _____

Candidate Fitness Assessment

Instructions: Take this Worksheet with you when you complete your Fitness Assessment. Have the Examiner fill in all the information on the form (and make sure he/she signs and dates the form). Your examiner should be your high school PE teacher or coach. If you are home-schooled you may use your PE teacher (if not your parent), your ROTC instructor (if applicable), or your Military Academy Admissions Liaison Officer. **NO FAMILY MEMBER MAY ADMINISTER THIS EXAMINATION.**

- 1) Basketball Throw: record three attempts to the nearest foot.
 - a) 1st Attempt (feet)_____ b) 2nd Attempt (feet) _____ c) 3rd Attempt (feet)_____
- 2) Pull-Ups/Flexed Arm Hang : Men must complete the pull-ups. Women may complete EITHER the pull-ups or the flexed arm hang.
 - a) Pull-Ups (number completed) _____
 - b) Flexed Arm Hang – women only (number of seconds) _____
- 3) Shuttle Run: Record two attempts to the nearest tenth of a second.
 - a) 1st Attempt (seconds and tenths of seconds) ____:_____
 - b) 2nd Attempt (seconds and tenths of seconds)____:_____
- 4) Modified Sit-Ups number completed _____
- 5) Push-Ups number completed _____
- 6) One Mile Run minutes and seconds ____:_____

Examiner Information:

Name & Title: _____

Telephone number/type ____-____-____ home/business/cell (circle one please)

Email: _____

Remarks (any unusual circumstances): _____

Date: _____

Signature: _____

Attachment 3: **Sample Resume**

Jane N. Doe
3418 Adams St • Tucson, Arizona 85355 • (555) 570-1212
JaneDoe@Gmail.com

Education

AGUA FRIA HIGH SCHOOL

- Attended 2001 to Present. Will graduate 24 May 2006
- 3.69 Cumulative GPA
- Top 5% of graduating class (100 students)

Extracurricular Activities

JROTC

- Kitty Hawk Air Society Commander (10,11,12)
- Executive Officer (11)

SCRAPBOOKING CLUB: Active member (9,10,11)

STUDENT COUNCIL

- Active member (9,10,11)
- Senior Class Secretary (12)

NATIONAL HONOR SOCIETY: Active member (10,11,12)

TENNIS

- Varsity letter (10,11,12)
- Junior Varsity (10)
- Team Captain (11,12)

Awards and Accomplishments

LEADERSHIP CONFERENCES

- Girls State, Tucson, Arizona (June 2004)
- National Youth Leadership Forum on Defense, Intelligence, and Diplomacy, Washington, DC (October 2003)
- Kitty Hawk Air Society Worldwide Conference, Daytona Beach, Florida (June 2002 and June 2003)

AWARDS

- Agua Fria School Board Award (2001-2002)
- American Legion Military Excellence Award (2003-2004)
- AIA Scholar Athlete Award (2001-2002, 2002-2003, and 2003-2004)

HONORS

- Member of the National Honor Roll (2004)
- Member of Who's Who Among American High School Students (2004)

Community Activities

- ADOPT-A-HIGHWAY – Responsible for picking up trash along I-10 West of Phoenix
- HABITAT FOR HUMANITY – Assisted in building a home for those less fortunate
- GOOD SHEPHERD RETIREMENT CENTER – Visit with elderly and sick, assist nurses with various activities
- HOPE'S CLOSET – Volunteered time in a thrift store that benefits New Life Women's Shelter
- ADOPT-A-FAMILY (Christmas) – Organized and was responsible for adopting one homeless family and providing them with a complete Christmas (gifts, meal, etc.)

Employment History

LITCHFIELD PARK RECREATION CENTER

- Recreation Aide – May 1999 to Present
 - Responsible for organizing and participating in Youth Sports Camps for children ages 5-12, including art, theater, sports, and outdoor activities
- Cashier/Receptionist – May 2003 to Present
 - Responsible for collecting money and passes for recreation activities, registering participants for classes, answering telephones, and providing quality customer service

DUKE PHOTOGRAPHY

- Duke Ambassador – May 2004 to Present
- Modeling and advertising to promote Duke Photography