



# Congressman Tom Price, M.D.

## Application for Nomination to a United States Service Academy Sixth District of Georgia

Dear Applicant:

Thank you for your interest in applying for a nomination to a service academy. To be eligible for a nomination from the Sixth Congressional District, you must:

- ❖ Be a U.S. citizen by the time you enter a military academy
- ❖ Be a legal resident of Georgia's 6<sup>th</sup> Congressional District
- ❖ Be 17 but not yet past your 23<sup>rd</sup> birthday on 1 July of the year you enter a military academy
- ❖ Be unmarried and have no dependents
- ❖ Have earned an above average academic record
- ❖ Have achieved competitive standardized test scores (ACT/SAT)
- ❖ Have a passing score on the Candidate Fitness Assessment (CFA)
- ❖ Be of unquestionable strong moral character and display uncompromising integrity

Our office will begin accepting applications on **June 1, 2016**. Your completed application must be received in the **Roswell District Office no later than 5 PM on 30 September 2016**.

- ❖ Late applications **WILL NOT** be accepted
- ❖ It is **your** responsibility to ensure your complete application has been received

The following items must be returned by the application deadline of **30 September 2016**. Please type/print your name on the top of each page. Make sure to include **ALL** the items requested. **If you are reapplying, you only need to update your file by submitting the starred (\*\*)** items.

1. **\*\*Application Form** – must be completed and signed by you.
2. **\*\*Academic Transcript** – Must be in a sealed envelope from guidance office and must also include Record of Attendance and Disciplinary Action (Attachment 1). If you are in college, you will also need your current college grades (or transcript if they will provide one).
3. **\*\*Current Class Schedule** – You can use a print out from your school's website.
4. **Standardized Test Results** – Enclose your SAT/ACT scores. You can print out a copy from the College Board/ACT website. Or, you may have them sent directly from the College Board and ACT using the following codes: **SAT – 4709 or ACT – 7356**
5. **\*\*Resume** – please follow enclosed example (Attachment 2).
6. **Candidate Fitness Test** – please provide a copy of your completed CFA (Attachment 3). If you took the CFA during Summer Seminar, you can have your Academy representative fax a copy to our office at 770-998.0050. Instructions on how to complete the CFA may be found on each Academy website.
7. **\*\*Essay** – Must provide an essay entitled ***"I feel the biggest challenge our military faces today is? And why?"*** Essay must be typed with no more than 500 words. Please put your name in the upper right hand corner.
8. **Personal Recommendation Forms** – **You may only submit the three (3) Personal Recommendation Forms (Attachments 4-6)**. Each form must be completed by a teacher, school counselor/principal, religious leader, community leader, or employer who is familiar you, your desire to attend a service academy and your relevant qualifications. All references must be non-family members.

You may hand-deliver your completed, signed and dated application package to or District Office at 85-C Mill Street, Suite 300, Roswell GA 30075

If you choose to mail it, you must make sure it is **received** in our district office no later than **5:00 PM on 30 September 2016**. Any questions may be addressed to Tina McIntosh at 770-998-0049 or [tom@mail.house.gov](mailto:tom@mail.house.gov).



# Congressman Tom Price, M.D.

Application for Nomination to a United States Service Academy  
Sixth District of Georgia

**APPLICATION FORM** (please type or print clearly)

Full Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Your Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

*Street*

*City*

*County*

*Zip*

Home Number: (\_\_\_\_) \_\_\_\_\_ Your Cell No. (\_\_\_\_) \_\_\_\_\_

Name of Parent(s) or Guardian: \_\_\_\_\_

**Education Information:**

School Name (list high school and/or college currently attending)	Graduation Date	GPA	Class Rank

Standardized Test Scores					Retake Date (if applicable)
list your highest score for each area- (for SAT do not include writing portion in composite)					
	Math	Reading (SAT)	Science (ACT)	Composite	
SAT					
ACT					

I have also applied for a nomination with:      Sen. Isakson \_\_\_\_\_ Sen. Perdue \_\_\_\_\_  
 Presidential \_\_\_\_\_ Vice Presidential \_\_\_\_\_ Other \_\_\_\_\_

Academy Choice – Please rank the academies below with #1 being your first choice for a nomination. <b>Do not rank an academy if you have not applied to that academy.</b>	Have you applied with the Academy directly (type “yes” or “no”) and how complete is your application? You will <b>only</b> be considered for a nomination to those academies for which you have applied and have <u>at least 50%</u> of your application complete.
US Air Force Academy      # _____	Applied:                      Completed _____%
US Naval Academy      # _____	Applied:                      Completed _____%
US Military Academy      # _____	Applied:                      Completed _____%
US Merchant Marine Academy      # _____	Applied:                      Completed _____%



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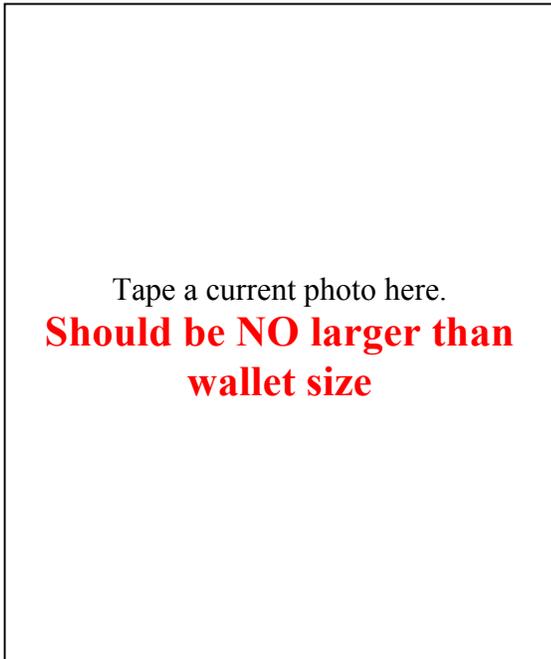
Application for Nomination to a United States Service Academy  
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Have you ever been charged with or convicted of a felony? Yes \_\_\_\_\_ No \_\_\_\_\_. If yes, please explain on a separate sheet of paper.

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him/herself to a military career. Are you interested in an appointment on that basis? Yes \_\_\_\_\_ No \_\_\_\_\_.

**By signing the statement below, you acknowledge that you meet the above minimum qualifications. You also confirm:** *I hereby state that I am a United States Citizen and a legal resident of the 6th Congressional District of Georgia. I understand that attending a service academy requires a minimum of five years of military service following graduation and I fully commit to this responsibility. In signing this application, I request that Congressman Tom Price, M.D., consider my application for a Congressional nomination to one or more of the United States Service Academies. I understand and accept that the deadline for completed applications and all requested materials is **30 September 2016.***

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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Record of Attendance and Disciplinary Record

Dear Guidance Counselor: This form is meant to create a clean, uniform application. By law, all admissions materials must be shown to a student upon request. Each applicant must their official transcript along with their record of attendance and any disciplinary actions that have occurred, no later than **30 September 2016**. Please keep this deadline in mind as you return the official transcript and this form to the applicant, sealed in an envelope and signed across the flap. Thank you for your cooperation.

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**ATTENDANCE:**

	Excused Absences	Unexcused Absences	Tardies	Unexcused Tardies	Total Days in Attendance
9 <sup>th</sup>					
10 <sup>th</sup>					
11					
12 <sup>th</sup>					

**\*Please do not send a printout of the attendance record.** Also, please explain excessive absences or tardies (i.e. any personal circumstances that you are aware of that affected his/her attendance):

\_\_\_\_\_

\_\_\_\_\_

**DISCIPLINARY:**

Does this student have a disciplinary record? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, please include a printout of the incidents.

Your Name (Printed): \_\_\_\_\_

Your Name (Signed): \_\_\_\_\_

Title: \_\_\_\_\_

High School Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

## Attachment 2

**Sample Resume- please follow as closely as possible-should not be longer than 2 pages**

Jane N. Doe  
3418 Adams St • Tucson, Arizona 85355 • (555) 570-1212  
JaneDoe@Gmail.com

### **Education**

#### AGUA FRIA HIGH SCHOOL

- Attended 2001 to Present. Will graduate 24 May 2006
- 3.69 Cumulative GPA
- Top 5% of graduating class (100 students)

### **Extracurricular Activities**

#### JROTC

- Kitty Hawk Air Society Commander (10,11,12)
- Executive Officer (11)

SCRAPBOOKING CLUB: Active member (9,10,11)

#### STUDENT COUNCIL

- Active member (9,10,11)
- Senior Class Secretary (12)

NATIONAL HONOR SOCIETY: Active member (10,11,12)

#### TENNIS

- Varsity letter (10,11,12)
- Junior Varsity (10)
- Team Captain (11,12)

### **Awards and Accomplishments**

#### LEADERSHIP CONFERENCES

- Girls State, Tucson, Arizona (June 2004)
- National Youth Leadership Forum on Defense, Intelligence, and Diplomacy, Washington, DC (October 2003)
- Kitty Hawk Air Society Worldwide Conference, Daytona Beach, Florida (June 2002 and June 2003)

#### AWARDS

- Agua Fria School Board Award (2001-2002)
- American Legion Military Excellence Award (2003-2004)
- AIA Scholar Athlete Award (2001-2002, 2002-2003, and 2003-2004)

#### HONORS

- Member of the National Honor Roll (2004)
- Member of Who's Who Among American High School Students (2004)

## **Community Activities**

- ADOPT-A-HIGHWAY – Responsible for picking up trash along I-10 West of Phoenix
- HABITAT FOR HUMANITY – Assisted in building a home for those less fortunate
- GOOD SHEPHERD RETIREMENT CENTER – Visit with elderly and sick, assist nurses with various activities
- HOPE'S CLOSET – Volunteered time in a thrift store that benefits New Life Women's Shelter
- ADOPT-A-FAMILY (Christmas) – Organized and was responsible for adopting one homeless family and providing them with a complete Christmas (gifts, meal, etc.)

## **Employment History**

### LITCHFIELD PARK RECREATION CENTER

- Recreation Aide – May 1999 to Present
  - Responsible for organizing and participating in Youth Sports Camps for children ages 5-12, including art, theater, sports, and outdoor activities
- Cashier/Receptionist – May 2003 to Present
  - Responsible for collecting money and passes for recreation activities, registering participants for classes, answering telephones, and providing quality customer service

### DUKE PHOTOGRAPHY

- Duke Ambassador – May 2004 to Present
- Modeling and advertising to promote Duke Photography

### Attachment 3

## Candidate Fitness Assessment

If you attended Summer Seminar, please contact them and have them fax us your results to **770.998.0050**. If you did not attend Summer Seminar, take this Worksheet with you when you complete your Fitness Assessment. Have the Examiner fill in all the information on the form (and make sure he/she signs and dates the form). Your examiner should be your high school PE teacher or coach. If you are home-schooled you may use your PE teacher (if not your parent), your ROTC instructor (if applicable), or your Military Academy Admissions Liaison Officer. **NO FAMILY MEMBER MAY ADMINISTER THIS EXAMINATION.**

- 1) Basketball Throw: record three attempts to the nearest foot.
  - a) 1st Attempt (feet)\_\_\_\_\_ b) 2nd Attempt (feet) \_\_\_\_\_ c) 3rd Attempt (feet)\_\_\_\_\_
- 2) Pull-Ups/Flexed Arm Hang : Men must complete the pull-ups. Women may complete EITHER the pull-ups or the flexed arm hang.
  - a) Pull-Ups (number completed) \_\_\_\_\_
  - b) Flexed Arm Hang – women only (number of seconds) \_\_\_\_\_
- 3) Shuttle Run: Record two attempts to the nearest tenth of a second.
  - a) 1st Attempt (seconds and tenths of seconds) \_\_\_\_:\_\_\_\_\_
  - b) 2nd Attempt (seconds and tenths of seconds)\_\_\_\_:\_\_\_\_\_
- 4) Modified Sit-Ups number completed \_\_\_\_\_
- 5) Push-Ups number completed \_\_\_\_\_
- 6) One Mile Run minutes and seconds \_\_\_\_:\_\_\_\_\_

#### Examiner Information:

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Remarks (any unusual circumstances): \_\_\_\_\_

Date Administered: \_\_\_\_\_

Signature: \_\_\_\_\_

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Personal Recommendation Form

This form is to be completed by a teacher, school counselor/principal, religious leader, community leader, or employer who is familiar with the applicant's desire to attend a military service academy and his/her relevant qualifications.

**To the Recommender:** The academies provide a college education and training for students to become commissioned officers in the United States Military following graduation. The questions below are designed to provide the information necessary to select the best qualified candidate. By law, all admissions materials must be shown to a student upon request. Each student must submit three (3) personal evaluation forms, along with a completed application packet, no later than **30 September 2016**. Please keep this deadline in mind as you return this form to the applicant, sealed in an envelope and signed across the flap. Please answer the **specific questions** asked on this form. You may submit this form along with the answers typed on a separate page.

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

1. How long have you known the applicant and in what capacity?
2. Describe the applicant's talents, strengths, and leadership ability.
3. How could this applicant improve in order to rise to the challenges presented by a US Service Academy?
4. Do you believe the applicant plans to pursue military service as a career? Does he/she possess the maturity to fulfill the commitments and obligations that accompany a service academy education?
5. How does the applicant handle challenging situations and/or failures?
6. Do you know of any personal circumstances that might affect the applicant's performance at a service academy?

Please select the phrase that best applies to this applicant:

\_\_\_\_\_ The Best (among the best I have known)                      \_\_\_\_\_ Excellent (has great potential)  
\_\_\_\_\_ Above Average (stands out in peer group)                      \_\_\_\_\_ Fair (has many fine qualities)

Name \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

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